
PROJECT NAME: **FOOD AND BEVERAGE SERVICES – VETERANS PARK**

ADDENDUM NUMBER: TWO

DATE OF ISSUANCE: 6/22/2020

TO: Prospective Bidders

THIS ADDENDUM NO. **ONE** INCLUDES THE FOLLOWING:

ANNOUNCEMENT:

Page 19 Section: 4.7 Village's Responsibility

Sub-section: 4.7.3 should read; Provide equipment as listed: exhaust hood and fire suppression system, service counter, hand sink, three compartment sink, wall shelf w/pot rack, counter, dining furniture. (There is no ice maker)

NOTE: electric is the responsibility of the VENDOR.

APPROVED BY: _____
Louis F. Recchio, Director, Parks and Recreation

ACKNOWLEDGMENT OF RECEIPT: _____
Bidder _____